**“Agne” rule in Jata Mani**

parivyApunarUrjAyan nosyarAtIyatopicasaptatepo^^anutvagnetvaM gomAMScAthirocane ||

citraM ca BavataM drapsaH sahasva punaraikyataH || 72\* ||

vyAKyAnam ||

atha tripada praBRutinyAyodAharANAni ||

yathA–saMpaSyAmItyanuvAke |

paritvAgne puramiti vAkyaM | agnikANDe prathama praSne |

imAm agRubNannityatra api tathaiva ||

yathA - tvA &gne &gne tvA tvA &gne||

agne puraM puramagne &gne puraM ||

BUmir BUmneti anuvAke |

punarUrjA nivartasva punaragne^^iti vAkyaM |

viShNoH kramosi iti anuvAke |

annapata^^ityanuvAke ca tatha iva ||

yathA - punaragne &gne punaH punaragne ||

agna^^iSheShA&gne&gna^^iShA ||

tva(gm)sometyanuvAkeH ayaM no^^agnirvariva^^ ityetadvAkyaM ||

yastvA hRudetyatrApita thaiva ||

yathA- agnir varivo varivo &gniragnir varivaH |

ApyAyatAM dhruveti anuvAke | viShNoHkramosyarAtIyata^^iti etad vAkyaM || viShNokramosItyanuvAke pitadha iva |

yathA - asyarAtIyatorAtIyatosyasyarAtIyaH |

arAtIyatohantAhantArAtIyatorAtIyatohantA ||

BUmirBUmnA ityanuvAke | saptate^^agna | iti etad vAkyaM ||

prAcImanpityatrApi tatha eva Bavati ||

yathA - te^^ agne&gne te te^^agne ||

agne samidhas samidho&gne &gne samidhaH ||

uru(gm)hirAja ityanuvAke | apo^^anvacAriShaM iti etad vAkyaM–yastvAhRudeti anuvAke | apo^^anvacAriShaM iti etad vAkyaM – yastvAhRudeti anuvAke || tathaiva Bavati ||

yathA- apo^^ anvanvapo&po^^ anu || saMpaSyAmi iti anuvAke |

agnetvanno^^antama^^ityetad vAkyaM || agnirmUrdhA ityatrApi tathaiva ||

yathA-no^^ antamo &ntamo no no^^ antamaH ||

aganmasuvaH ityanuvAke | gomA(gm)agne^^iti etad vAkyaM ||

agninArayim iti atra tathaiva Bavati ||

yathA- gomA(gm) agne&gne gomAn goma(gm) agne ||

ye devAyaj~jahana^^ityanuvAke tRutIye loke adhirocana iti etad vAkyaM ||

Ayuryaj~jena ca, AyurdA , vAjaH ,prANam ma^^ eva ca || yenAgnesminsadhasthecavAjyadhvanastvanaikyataH || 74 ||

vyAKyAnam ||

athA lopa viShaye tripada praBRutinyAyamAha yathA | tvamagne rudra^^iti yAjyAyAM ityatra | agnepavasvasvapA^^iti etad vAkyaM | aganmasuvar ityata yathA ||

yatha- asme varco varco^^asme^^asme varcaH || uBAvAmindrAgni^^ityatra tvamagne vratapA^^ityetad vAkyaM | daivIMdhiyam ityatra ||

yathA- tvamagne^^agnetvaM tvamagne || vAgvai deveBya^^ityatra mantrabrAhmaNa tvAt tathaiva Bavati ||  uktAnyevodAharaNAni ||  dhruvAsItyatrayAste^^agnesUrya^^ityetad vAkyaM ||  vayovA^^agniH ityatra ||

yathA - te^^ agne^^ agne tete^^agne ||  sUrye para eti kim ||

yAste^^agnesamidho yAn Ityatra lope jaTAkAle yathA |

yathA - te^^agne &gne te te^^agne || imAmagRuBNan raSanAm ityatra dyauste pRuShTham ityetad vAkyaM || traiMSika praSne &pitathaiva || traiMSikonAmayadekenetyAdayaH trayaH praSnAH || yovA^^ayathAdevatamati praSne yathA–antarikSha(gm)samudrassamudro^^ antarikShamantarikSha(gm)samudraH || kShatrasyolbamasIt yatra^^Ayur yaj~jena kalpatAm iti etat vAkyaM | garBASca mE^^ityatra ||

yathA - kalpatAmapAno^^apAnaH kalpatAM kalpatAmapAnaH ||

tvamagne rudra^^iti yAjyAyAM AyurdA^^agna^^ityetad vAkyaM || tRutIya kANDe tRutIya praSne || yathA - AyurdA^^agne^^agna^^AyurdA^^AyurdA^^agne || tasminneva anuvAke^^AyurdA^^agne haviSho juShANa^^iti avaBRuthamiti atrApi tathaiva Bavati brAhmaNatvAt ||

kShatrasa ulbamasi iti atra vAjaSca prasavaSca iti etad vAkaM || ekAca mE^^iti atra |

yathA - cApijo^^apijaScacApijaH || dhruvakShitiH iti atra prANamma^^ iti etad vAkyaM || indrAgnI^^avyadhamAnAM || BUykasRudasi^^iti anuvAkadvaye &pi |

yathA- apAnaM me me^^apAnam apAnaM mE ||

agniM yunajmi iti atra yenA sahasramiti etad vyAkyaM || yadAkUtAd iti yatra |

yathA-yenAgne^^agneyenayenAgne || yenA sahasram iti yatra paro&gne ca punas tathA ||

RukShu brAhmaNa vAkyeShu hi alaM dvitrapadAdikam || iti vacanena paro&gna^^iti yenAgne dakShiNA yuktAH || yenAgne sukRutaH iti vAkya dvaye&pi^^Alopa^^eva^^ucyate ||

yathA-yenAgne^^agneyenayenAgne ||

yathA- agne dakShiNA dakShiNA^^agne^^agne dakShiNAH ||

yathA- agne sukRutas sukRuto^^agne^^agne sukRutaH ||

anya yuktat tvAdatra tripadanyAyona Bavati ||

agniMyunajmI nati atra^^asmint sadhastha^^iti etad vAkyaM || yadAkUtAt iti atra ||

yathA-asminth sadhasthe sadhasthe^^asminnasminth sadhasthe ||

imAmagRuBNanniti anuvAke^^AgatyavAjyadhvana^^iti etat vAkyaM || vyRuddhaMvA^^iti atra |

yathA--vAjyaddhvanoddhvanovAjIvAjyaddhvanaH ||

aikyaM na Bavati iti anaikyaM || alopa iti arthaH || 74 ||